

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS                                                                                  |
|--------|-----------------------------------|------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | G D GOENKA PUBLIC SCHOOOL PASSU KANGRA HP                                                |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 630254                                                                                   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 43244                                                                                    |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | G D GOENKA PUBLIC SCHOOOL, Village Passu, PO Dhagwar, Teh. Dharamshala, KANGRA, - 176057 |
| 5      | PRINCIPAL NAME                    | PRIYANKA TANK                                                                            |
| 6      | PRINCIPAL QUALIFICATION           | MPhil BEd                                                                                |
| 7      | SCHOOL EMAIL ID                   | gdgoenkadharamshala@gmail.com                                                            |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8628832206                                                                               |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION                                                                                                                   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                    |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                    | <a href="https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/CBSE-Affiliation.pdf">https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/CBSE-Affiliation.pdf</a>                                           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                                                       | <a href="https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/Society-Registration-Certificate.pdf">https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/Society-Registration-Certificate.pdf</a>           |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                                     | <a href="https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/State-NOC.pdf">https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/State-NOC.pdf</a>                                                         |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                                                   | <a href="https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/Recognition-Under-RTE-Act.pdf">https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/Recognition-Under-RTE-Act.pdf</a>                         |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                             | <a href="https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/Building-Safety-Certificate-converted-com">https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/Building-Safety-Certificate-converted-com</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                 | <a href="https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/Fire-Safety-Certificate.pdf">https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/Fire-Safety-Certificate.pdf</a>                             |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/DEO.pdf">https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/DEO.pdf</a>                                                                     |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                                               | <a href="https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/safe-drinking-water.pdf">https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/safe-drinking-water.pdf</a>                                     |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                            |
|--------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/fee-structure.pdf">https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/fee-structure.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/Academic-Calender.pdf">https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/Academic-Calender.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/SMC.pdf">https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/SMC.pdf</a>                             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/PTA.pdf">https://gdgoenkadharamshala.com/wp-content/uploads/2021/10/PTA.pdf</a>                             |

|   |                                                                      |  |
|---|----------------------------------------------------------------------|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |
|---|----------------------------------------------------------------------|--|

D : STAFF (TEACHING) :

| SL No. | INFORMATION                                | DETAILS             |
|--------|--------------------------------------------|---------------------|
| 1      | PRINCIPAL                                  | Mrs. Priyanka Tank  |
| 2      | TOTAL NO. OF TEACHERS                      | 40                  |
|        | PGT                                        | 8                   |
|        | TGT                                        | 16                  |
|        | PRT                                        | 8                   |
| 3      | TEACHERS SECTION RATIO                     | 160                 |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Mrs Ranjita Chandla |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs Archana Sharma  |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS         |
|--------|------|----------------------------|------------------------|-----------------|-----------------|
| 1      |      |                            |                        |                 | New Affiliation |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS         |
|--------|------|----------------------------|------------------------|-----------------|-----------------|
| 1      |      |                            |                        |                 | New Affiliation |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 5527                                                                    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 28 & 625                                                                |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 2500                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 12                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 12                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/FeVODj1xNhY">https://youtu.be/FeVODj1xNhY</a> |